

Docket No.: P-0610

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Bong Jun HWANG

Serial No: 10/735,766

Filed: December 16, 2003

Confirmation No.: 4098

Group Art Unit: 2611

Examiner: Burd, Kevin M.

Customer No.: 34610

For: APPARATUS FOR RECOGNIZING MOBILE SIGNALS IN MOBILE COMMUNICATION SYSTEM, AND METHOD THEREFOR

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Dear Sir:

Transmitted herewith is an Amendment and/or Reply in the above identified application.

- ☐ No additional fee is required.  
☐ Also attached:

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	38	35	3	x \$50.00 =	\$150.00
Independent Claims	3	3	0	x \$200.00=	\$0.00
If multiple claims newly presented, add \$360.00					
Fee for extension of time					
TOTAL FEE DUE					\$150.00

- ☐ Please charge my Deposit Account No. 16-0607 in the amount of \$\_\_\_\_. An additional copy of this transmittal sheet is submitted herewith.
- ☐ A check in the amount of \$ \_\_\_\_\_ (Check # \_\_\_\_\_) is attached.
- ☒ Please charge my Credit Card. (Please see completed form PTO-2038 attached).
- ☒ The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
KED & ASSOCIATES, LLP

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Date: May 7, 2007

**Please direct all correspondence to Customer Number 34610**

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**AMENDMENT**

U.S. Patent and Trademark Office  
Customer Window, Mail Stop Amendment  
Randolph Building  
401 Dulany Street  
Alexandria, Virginia 22314

Sir:

The following amendments and remarks are submitted in reply to the Office Action  
mailed on February 7, 2007, in connection with the above-identified application.

**Amendments to the Claims** are in the Listing of Claims beginning on page 2.

**Remarks** begin on page 13.

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